



2012 MONTANA SPRING TURKEY PERMIT APPLICATION

Photo copies accepted

Applications must be **received** by FWP no later than 5:00 PM March 8, 2012
NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

YOU MUST HAVE A 2012 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

MANDATORY INFORMATION Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.						
NAME					JR., SR., ETC.		()		()		
FIRST					MI		LAST		WORK PHONE		
MAILING ADDRESS					CITY			STATE		ZIP CODE	
<div>X</div> <div>ORIGINAL SIGNATURE OF APPLICANT REQUIRED</div> <div>Do not print. (Faxed or photocopied signature not acceptable)</div> <div>All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</div>					<div><input type="checkbox"/> LETTER</div> <div><input type="checkbox"/> NUMBER</div>		HUNTER EDUCATION REQUIREMENT Any hunter who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a certificate or a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.				

CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS

REFER TO THE 2012 SPRING TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS

- ☐ 282-20 Mineral County - 100 Spring Male Turkey Permits
- ☐ 295-20 Powell & Portion of Granite County - 5 Spring Male Turkey Permits
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- ☐ 365-20 Lewis & Clark and Broadwater Counties - 20 Spring Male Turkey Permits
- ☐ 365-21 **Youth** (ages 12 - 15) Lewis & Clark and Broadwater Counties - 2 Spring Male Turkey Permits
- ☐ 375-20 Gallatin & Madison Counties East of Madison River - 15 Spring Male Turkey Permits
- ☐ 375-21 **Youth** (ages 12 - 15) Gallatin & Madison Counties East of Madison River - 2 Spring Male Turkey Permits
- ☐ 385-20 Park County - 20 Spring Male Turkey Permits
- ☐ 385-21 **Youth** (ages 12 - 15) Park County - 2 Spring Male Turkey Permits
- ☐ 395-20 FWP Admin. Region 3 - 35 Spring Male Turkey Permits
- ☐ 395-21 **Youth** (ages 12 - 15) FWP Admin. Region 3 - 5 Spring Male Turkey Permits
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- ☐ 445-20 Cascade County - 10 Spring Male Turkey Permits

PARTY APPLICATION INSTRUCTIONS FOR SPRING TURKEY

- Each party member must submit his/her own completed application and all must arrive in the same envelope.
- All members must apply for the same district.
- No more than 5 people may apply as a party.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.
- Number in party can not exceed the district quota.

☐ If applying as a party check box to the left. Print your name along with the other party members below.

Number in Party 1) _____ 2) _____
3) _____ 4) _____ 5) _____

RETURN TO:
MONTANA FISH, WILDLIFE & PARKS
LICENSE SECTION - SPRING TURKEY
1420 E. 6th AVE
PO BOX 200701
HELENA, MT 59620-0701

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

Make check payable to: **MONTANA FISH, WILDLIFE & PARKS**

CHECK # _____

APPLICATION AMOUNT **\$5.00**

12/2011